**2021 TEAM ENTRY FORM**

**PRIMARY SCHOOLS RACQUETBALL COMPETITION**

**FORMAT & CONDITIONS OF ENTRY**

1. Each team will comprise 3 players (grades 3 to 6 students), separate teams for boys/ girls.
2. School teams will compete in a round robin competition.
3. Matches will be 3 games of 10 minutes each, point-a-rally scoring until time runs out. If the score is level at end of time, a sudden death point will be played to determine the winner.
4. Total **matches** won will determine the winner. If two or more teams are tied on matches won, then the team that has won the most number of games will be declared the winner. If there is still a tie, then the team who has won the most number of points will be declared the winner. If there is still a tie, then the winner of the match between the two tied teams will be declared the winner.
5. Matches will be played in accordance to the Australian Racquetball rules. The rules can be viewed at:

 <http://www.squashvic.com.au/w/participation/adults/what-is-racquetball>

1. Players will be required to score/ referee the match following their own.
2. Some equipment will be provided.
3. **Protective eyewear that complies with Squash Australia policy is compulsory for all players competing in this competition** **and must be worn for the** **duration of all practice and matches.**
4. Competitors must be dressed in their school sports uniform or acceptable racquetball attire. Non marking soled sports shoes must be worn.
5. Schools may enter as many teams as they wish.
6. Cost is $40 per team. This covers each team for all rounds of competition, including state finals for qualifying teams.
7. The competition organisers (Squash & Racquetball Victoria and their officers, employees or agents) shall not be liable for any death or personal injury, loss of or damage to property sustained or incurred by any person in connection with the competition howsoever caused.
8. The competition director reserves the right to;
9. accept or refuse any entry
10. disqualify any player for late arrival or misconduct
11. combine events, alter match times or vary conditions of play
12. School team entries are to be submitted by **Monday 4th October 2021** (details at bottom).
13. School(s) withdrawing team(s) on the day of competition or up to 7 days prior to the day of competition will be required to pay the team(s) entry fee(s).
14. Entry Form on next page

**OPEN TO ALL PRIMARY SCHOOLS ACROSS VICTORIA**

**COMPETITION DATES:**

**Regionals:** Friday 8th October \* Venues – To be Determined

**State Finals:** Friday 22nd October **Venue:** Melbourne Sports & Aquatic Centre (MSAC)

**YAG**

**www.squashvic.com.au**



**ENQUIRIES:** Squash & Racquetball Vic

**Phone:** 9682 2199

**Email:** competition@squashvic.com.au

**PRIMARY SCHOOLS RACQUETBALL COMPETITION**

**2021 TEAM ENTRY FORM**

**OPEN TO ALL PRIMARY SCHOOLS ACROSS VICTORIA**

Competition Dates:

**Regionals** – Friday 8th October 2021 \*\* Venues – to be determined

**State Finals** – Friday 22nd October 2021 – MSAC \_ Melbourne Sports & Aquatic Centre

**SCHOOL DETAILS:**

|  |  |
| --- | --- |
| **School Name:** |  |
| **Postal Address:** |  | ***(Street)*** |
|  |  | ***(Suburb)*** |  | ***(P/code)*** |
| **Contact Number:** |  |

**YAG**

**SPORTS COORDINATOR:**

**ENQUIRIES:** Squash & Racquetball Vic

**Phone:** 9682 2199

**Email:** competition@squashvic.com.au

**RETURN ENTRY FORM TO:** via email: competition@squashvic.com.au.

\*\* Completing, signing and submitting this team entry form means you and your school agree to ALL the conditions

**\* Team lists will be requested within one week of submitting entry form.**

**TEAM SUMMARY: Total Teams x $40 per team = $**

|  |  |  |  |
| --- | --- | --- | --- |
| **Total number of girls teams:** |  | **Total number of boys teams:** |  |

|  |  |
| --- | --- |
| **Teams:** | 3 players per team with separate girls and boys divisions. |
| **Match Format:** | Timed for 10 minutes. Point-a-rally scoring. |
| **Cost:** | $40 per team (Squash & Racquetball Victoria will invoice schools accordingly). |

**COMPETITION INFORMATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title:** |  | **Full Name:** |  |
| **Direct Contact Number:** |  | ***Landline*** |
|  |  | ***Mobile (required)*** |  |
| **Email:** |  |

[**www.squashvic.com.au**](http://www.squashvic.com.au)

